## ANNUAL GENERAL MEETING THURSDAY 15th MAY May 2025 - 7.45 p.m. Lecture Room (Downstairs)

## **AGENDA**

- 1. APOLOGIES FOR ABSENCE
- 2. NOMINATION OF PRESIDENT- Nominated Bob Thompson
- 3. ELECTION OF CHAIR Nominated Ewan Wilson

## 4. ELECTION OF OTHER OFFICERS AS NOMINATED BELOW

Office

Vice chair

Treasurer Pete Carpenter

Assistant Treasurer Courtney Gunn Secretary Allen Adamson

Membership

secretary Martyn Blackwell

- 5. MINUTES OF PREVIOUS MEETING
- 6. MATTERS ARISING
- 7. OUTGOING CHAIRMAN'S REPORT
- $8.\ TREASURER'S$  REPORT AND REVIEW. END OF YEAR STATEMENT OF 2024/25 ACCOUNTS
- 9. AoB .

Proposals regarding Retrospective Awards

- i. That record plaques and Best Performance Awards for 2019-2023 inclusive be awarded.
- ii. That the above awards be awarded in an awards evening either separately or jointly with the 2025 awards.

Proposer: Dennis Johnson

Seconders: Gavin Fordham, Bob Kingham.